

## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KGBV CM SCHOOL OF EXCELLENCE, KARRA, KHUNTI
2	AFFILIATION NO.(IF APPLICABLE)	3420136
3	SCHOOL CODE (IF APPLICABLE)	38086
4	COMPLETE ADDRESS WITH PIN CODE	AT- KARRA, PO- KARRA, PS- KARRA, DIST-KHUNTI JHARKHAND 835209
5	PRINCIPAL NAME	RASHMI KUMARI
6	PRINCIPAL QUALIFICATION	M.SC, B.ED
7	SCHOOL EMAIL ID	karrakgbv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6200965922

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jepc.jharkhand.gov.in/56/DoE.pdf">https://jepc.jharkhand.gov.in/56/DoE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jepc.jharkhand.gov.in/56/NOC/20230408712_NR.pdf">https://jepc.jharkhand.gov.in/56/NOC/20230408712_NR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jepc.jharkhand.gov.in/56/20230408712_DEO.pdf">https://jepc.jharkhand.gov.in/56/20230408712_DEO.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cmsoekgbvkarrakhunti.in/web-img/all-forms/1712042729buildingsafety.pdf">https://cmsoekgbvkarrakhunti.in/web-img/all-forms/1712042729buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cmsoekgbvkarrakhunti.in/web-img/all-forms/1712042666firesafety.pdf">https://cmsoekgbvkarrakhunti.in/web-img/all-forms/1712042666firesafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cmsoekgbvkarrakhunti.in/web-img/all-forms/171264739920230408712_DEO.pdf">https://cmsoekgbvkarrakhunti.in/web-img/all-forms/171264739920230408712_DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cmsoekgbvkarrakhunti.in/web-img/all-forms/1712043350watersafety.pdf">https://cmsoekgbvkarrakhunti.in/web-img/all-forms/1712043350watersafety.pdf</a>

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cmsoekgbvkarrakhunti.in/fee-structure.php">https://cmsoekgbvkarrakhunti.in/fee-structure.php</a>

*Rumasi*  
Warden  
Kasturba Gandhi Balika  
Vidhyalaya CM SOE Karra  
Khunti

2	ANNUAL ACADEMIC CALENDER	<a href="https://cmsoekgbvkarrakhunti.in/academic-calendar.php">https://cmsoekgbvkarrakhunti.in/academic-calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cmsoekgbvkarrakhunti.in/school-management-committee1.php">https://cmsoekgbvkarrakhunti.in/school-management-committee1.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cmsoekgbvkarrakhunti.in/web-img/all-forms/171264745120230408712_PTA.pdf">https://cmsoekgbvkarrakhunti.in/web-img/all-forms/171264745120230408712_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cmsoekgbvkarrakhunti.in/web-img/all-forms/171265623820230408712_RB.pdf">https://cmsoekgbvkarrakhunti.in/web-img/all-forms/171265623820230408712_RB.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RASHMI KUMARI
2	TOTAL NO. OF TEACHERS	10
	PGT	10
	TGT	0
	PRT	0
3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	69	69	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	36	100	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12950
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	8 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/P3GddfZ4RGo">https://youtu.be/P3GddfZ4RGo</a>

*Pumali*  
10/06/24  
Warden  
Kasturba Gandhi Balika  
Vidhyalaya-CM SOE Karra  
Khunti